

**AMENDED AGENDA FOR THE  
SALT LAKE CITY PLANNING COMMISSION MEETING  
In Room 326 of the City & County Building at 451 South State Street  
Wednesday, June 11, 2008 at 5:45 p.m.**

The field trip is scheduled to leave at 4:00 p.m. Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m., in Room 126. **Work/Training Session** The Planning Commission may also discuss project updates, the Downtown and Gateway Zones, and other minor administrative matters. This portion of the meeting is open to the public for observation.

**APPROVAL OF MINUTES FROM WEDNESDAY, May 28, 2008**

**REPORT OF THE CHAIR AND VICE CHAIR**

**REPORT OF THE DIRECTOR**

**ISSUES ONLY HEARING**

1. **Downtown in Motion Plan**—the plan is a culmination of an effort between Salt Lake City Transportation and Planning Divisions, the Redevelopment Agency of Salt Lake City, Downtown Alliance, Salt Lake Chamber, Utah Transit Authority, and the Utah Department of Transportation, to arrive at a comprehensive approach to Downtown Salt Lake transportation issues. This is an Issues Only public hearing. The Planning Commission will not make a decision on this item at this meeting. The Planning Commission will consider making a recommendation on this item during a public hearing on June 25, 2008 (Staff contact: Doug Dansie at 535-6182 or [doug.dansie@slcgov.com](mailto:doug.dansie@slcgov.com)).

**PUBLIC HEARING**

1. **Petition 400-07-04 St. Varian Street. Street Closure and Declaration of Surplus Property**—a request by Ivan Radman for a street closure and declaration of surplus property located at approximately 1025 South between 4400 West and the Bangerter Highway. The right-of way is not paved and dead ends at the highway. The property is zoned M-1 Light Manufacturing. The property is located in City Council District Two represented by Council Member Van Turner (Staff contact: Janice Lew at 535-7625 or [janice.lew@slcgov.com](mailto:janice.lew@slcgov.com)).
2. **Petition 430-08-01 McDonald's Conditional Design Review for restaurant rebuild**—a request by McDonald's Corporation for Conditional Design Review for the rebuilding of the McDonald's restaurant located at 1533 South State Street. The subject property is located in the Commercial Corridor (CC) district and the South State Street Corridor Overlay (SSSC) district. Conditional Design Review is required because:
  - the proposed building location exceeds the maximum front setback of 25 feet from front property line in the South State Street Corridor Overlay
  - the project proposes parking areas located in the front and corner side yards, which is normally not allowed
  - the north facade of the proposed building does not consist of at least 40% glass

The property is located in City Council District Five, represented by Jill Remington Love. (Staff contact: Casey Stewart, 535-6260, [casey.stewart@slcgov.com](mailto:casey.stewart@slcgov.com))

*Visit the Planning and Zoning Enforcement Division's website at [www.slcgov.com/CED/planning](http://www.slcgov.com/CED/planning) for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted end of business the Friday prior to the meeting, and minutes will be posted end of business two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.*

**MEETING GUIDELINES**

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearing swill be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting, if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission  
451 South State Street, Room 406,  
P.O. Box 145480  
Salt Lake City UT 84114

4. **Written Comments submitted after noon, the day prior to the meeting or submitted at the meeting, will be made a part of the public record and given to the Commission members at the beginning of the meeting, but will not be read into the record at the meeting.**
5. Speakers will be called by the Chair.
6. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
7. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
8. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
9. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
10. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
11. Salt Lake City Corporation complies will all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Wednesday, June 4, 2008, I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: \_\_\_\_\_  
*Tami Hansen*

STATE OF UTAH            )  
   :SS  
 COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN to before me this day June 4, 2008

\_\_\_\_\_  
 NOTARY PUBLIC residing in Salt Lake County, Utah

